|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Women’s President: LESLEY TUTT Men’s President: JOHN DOWLER** | | | | | | | | |
| **HB Nomination Form for Presidential Matches in 2024** | | | | | | | | |
| **Month** | **Day** | **Date** | **Time** | **Venue** | **Versus / Occasion** | **Dress** | **W/M/Mixed** | **Y/N** |
| **May** | **Fri** | **3** | **14:00** | **Northaw & Cuffley EN6 4RD** | **Men’s President v Own Club** | **W + Cnty, Club or W Shirt** | **Mixed** |  |
| **Sun** | **12** | **14:00** | **Hatfield BC AL10 9PJ** | **Centenary** | **ditto** | **Mixed (5 rinks)** |  |
| **Wed** | **22** | **13:30** | **Sawbridgeworth CM21 9AN** | **Women President v EHDWBA** | **ditto** | **Women** |  |
| **June** | **Fri** | **21** | **14:00** | **Three Horseshoes SG2 8NP** | **50th Anniversary** | **ditto** | **Mixed (6 trpls)** |  |
| **Thu** | **27** | **13:30** | **Batchwood Hall AL3 5XA** | ***President’s Day (by invitation)*** | ***W + Club Shirt*** | **Women** |  |
| **July** | **Sun** | **21** | **14:00** | **The Pavilion**  **WD19 4LU** | **50th Anniversary** | **W + Cnty, Club or W Shirt** | **Mixed (4 trpls)** |  |
| **Mon** | **29** | **13:30** | **Batchwood Hall AL3 5XA** | **Women’s President v SADLBA** | **ditto** | **Women** |  |
| **Aug** | **Wed** | **7** | **14:00** | **Shire Park AL6 0HT** | **75th Anniversary** | **ditto** | **Mixed** |  |
| **Sept** | **Mon** | **9** | **13:30** | **Bushey WD23 4RF** | **Women’s President v WDLBA** | **ditto** | **Women** |  |
| **Thu** | **12** | **14.00** | **Northaw & Cuffley**  **EN6 4RD** | **Women’s President v Men** | **ditto** | **Women** |  |
| **Men’s President v Women** | **ditto** | **Men** |  |
| **Tue** | **17** | **14:00** | **Batchwood Hall AL3 5XA** | **Women President v Own Club** | **ditto** | **Mixed (5 rinks)** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **YOUR NAME:** |  | **YOUR CLUB** |  |
| **EMAIL ADDRESS**: |  | **TELEPHONE NUMBER** |  |
|  |  | **PREFERRED PLAYING POSITION** |  |

Please indicate your availability and return this form by **31 March** 2024, either by post or E-Mail to: **Marcia Dunstone**, 7 Herons Elm,Berkhamsted, HP4 3XT

**Telephone: 01442 462159 Mobile:07957 637975 Email: hbexecsec18@gmail.com**

**We encourage all players to nominate - you do not have to be a Colt or County player to play in the Presidential matches**.   
If you require further copies of this form for other club members, please contact County Administrator or copy this form for them.